



SPECIAL EVENT PERMIT

2019-14

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: **Rodney Atkins Concert**

Event Date(s): **17 June 2019**

Applicant: John Chadwick

Event Type: Concert

Phone: (435)890-7827

Promoting Entity: Cherry Peak Resort

Email: john@skicherrypeak.us

Sponsoring Entity: Cherry Peak Resort

14 JUN 2019

Approved by: Land Use Authority

Date

CONDITIONS OF APPROVAL

1. All participants and volunteers must comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application and the approved current conditional use permit.
3. Bear River Health Department requires all food vendors must be licensed and permitted.
4. As necessary, event organizers, staff, participants, and spectators must allow access for emergency vehicles in case of a wildland fire. Fire extinguishers must be readily available in the event of a fire.
5. Due to the inherently higher life safety risks associated with special events involving gatherings of more than 1000 people the Cache County Fire District will also require:
 - a. **Fire Watch:** It is essential for public safety in a place of assembly or any other place where people congregate, because of the number of persons, or the nature of the performance, exhibition, display, contest or activity, the owner, agent or lessee shall provide one or more fire watch personal, as required and approved, to remain on duty during the times such places are open to the public, or when such activity is being conducted. [IFC 403.1]
 - b. **Public Safety Plan:** A public safety plan will need to be submitted to the Cache County Fire District a week prior to the event. Where the fire code official determines that an indoor or outdoor gathering of persons has an adverse impact on public safety through diminished access to buildings, structures, fire hydrants and fire apparatus access roads or where such gatherings adversely affect public safety services of any kind, the fire code official shall have the authority to order the development of, or prescribe a plan for, the provision of any approved level of public safety. [IFC 403.2]
 - c. **Crowd Managers:** Trained crowd managers shall be provided for facilities or events where more than 1,000 persons congregate. The minimum number of crowd managers shall be established at a ratio of one crowd manager to every 250 persons. Where approved by the fire code official, the ratio of crowd managers shall be permitted to be reduced where the facility is equipped throughout with an approved automatic sprinkler system or based upon the nature of the event.

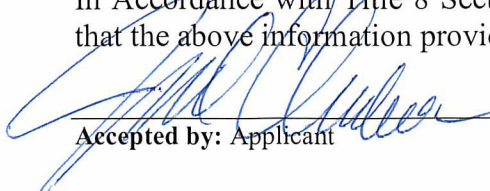
- d. **Apparatus Standby:** As part of the public safety plan, the event organizer is required to have necessary fire apparatus on-site as determined by the Authority Having Jurisdiction (AHJ). Apparatus standby costs shall be reimbursed to the county at standard deployment rate as determined by Utah Forestry, Fire and State Lands rate agreement.
 - e. **Parking:** A parking manager will need to be assigned to oversee effective parking procedures. Parking will only be allowed on green grass and dirt lots without any vegetation. Parking will only be allowed in the appropriate locations shown on the current conditional use permit. The parking manager must follow all Cache County parking restrictions.
 - f. **Fireworks:** Fireworks are NOT allowed per Authority Having Jurisdiction.
6. Failure to meet any of the conditions of this permit, including parking outside of areas identified in the existing recorded conditional use permit, is a violation of this permit and the recorded conditional use permit (CUP). Violations of the conditions of the CUP will be presented to the County Planning Commission to determine if the existing CUP should be revoked.
7. The following changes to the original Cherry Peak Parking Plan must be implemented and strictly followed:
- a. There will be four adult parking attendants that will receive payments for parking in the lower hay field parking area and will need to be directed on to the field to take payments on not on the county road;
 - b. There will be one adult parking counter at the lower hayfield parking area;
 - c. Cherry Peak Resort will only sell 350 passes to park at the resort which is 100 short of capacity. There will be 450 cars allowed up to the resort including handicapped;
 - d. Mark off no parking area south of southwest light pole in the resort parking lot;
 - e. Mark off customer drop off area and must include no parking on the resort's south edge;
 - f. Provide additional fuel for the light at the lower hay field parking area;
 - g. Block off ten stalls short of the switch back in resort upper parking area;
 - h. Employees must park in the posted employee parking area only;
 - i. Vendors must park in the vender parking area only;
 - j. There must be two adult parking managers, one for the lodge area and one for the lower hay field parking;

AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity and is only valid within the unincorporated county.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

 14-June-19
 Accepted by: Applicant Date



CACHE COUNTY SHERIFF'S OFFICE

D. CHAD JENSEN, SHERIFF

Matt Bilodeau, Chief Deputy

Brian Locke, Lieutenant

Doyle Peck, Lieutenant

Mike Peterson, Lieutenant

EMPATHY

FAIRNESS

INTEGRITY

PROFESSIONALISM

RESPECT

RESPONSIBILITY

TRUSTWORTHINESS

To: Cache County

From: Sgt. Greg Johnson

Date: June 13, 2019

Re: Rodney Atkins Concert

The Cache County Sheriff's Office has reviewed the special event permit application for the "Rodney Atkins" concert scheduled for June 17, 2019. Public Safety will be handled by the Cache County Sheriff's Office as outlined in the application submitted by the event sponsor and will staff deputies for this event. As far the Sheriff's Office is concerned the permit for this scheduled event can be granted.

Sincerely,

A handwritten signature in black ink, appearing to be "G. Johnson", written over a horizontal line.

Sgt. Greg Johnson

Laurie Jones - Re: SEP-Rodney Atkins Concert at Cherry Peak

From: "J. Downs" <downs.jay@gmail.com>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 6/12/2019 2:35 PM
Subject: Re: SEP-Rodney Atkins Concert at Cherry Peak

LAuri,

This appears to in order.

Thanks

Jay

***** IMPORTANT MESSAGE *****

This message, including any attachments, may contain confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, delete this message, including from trash, and notify me by telephone or email.

If you are not the intended recipient, any distribution or copying of this message, or the taking of any action based on its content is strictly prohibited.

On Wed, Jun 12, 2019 at 3:29 PM Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Hello,

Please do your appropriate department review for the Rodney Atkins Concert at Cherry Peak Special Event to be held next Monday, June 17th. Please send your responses back asap. Another note for some departments. All outstanding bills including the Sheriff Department, Road Departments and Treasurer Office have been paid as of today. There is also a pending updated conditional use permit (CUP) for Cherry Peak that must be recorded by the expiration date of July 12, 2019. If the CUP is recorded on or before the expiration date, there will be no need to issue a separate special event permit, they will be covered under the approved and recorded CUP. I will keep you posted.

Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

Laurie Jones - Re: SEP-Rodney Atkins Concert at Cherry Peak

From: Heidi Johnson <hjohnson@brhd.org>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 6/12/2019 3:29 PM
Subject: Re: SEP-Rodney Atkins Concert at Cherry Peak

Laurie,

There are no specific requirements for this event from the Health Department. All food vendors in the past have been licensed vendors and have not had any issues. I will reach out to John to see if I can get a list of expected food vendors to ensure they have a permit from us.

Thanks,

Heidi Johnson, LEHS
Bear River Health Department
office: [435-695-2061](tel:435-695-2061)
fax: [435-723-6747](tel:435-723-6747)
New E-mail: hjohnson@brhd.org

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Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)



CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 309
LOGAN, UT 84321
TEL: (435) 755-1670
FAX: (435) 755-1994

To: Laurie Jones
From: Jason Winn/Fire Marshal
Date: June 12, 2019
Subject: Rodney Atkins

Because of the inherently higher life safety risks associated with special events involving gatherings of more than 1000 people the Cache County Fire District will require.

Fire Watch: It is essential for public safety in a place of assembly or any other place where people congregate, because of the number of persons, or the nature of the performance, exhibition, display, contest or activity, the owner, agent or lessee shall provide one or more fire watch personal, as required and approved, to remain on duty during the times such places are open to the public, or when such activity is being conducted. [IFC 403.1]

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Parking: A parking manager will need to be assigned to oversee effective parking procedures. Parking will only be allowed on green grass and dirt lots without any vegetation. Parking will only be allowed in the appropriate locations shown on the current conditional use permit. The parking manager must follow all Cache County parking restrictions.

Fireworks: Fireworks are not allowed per Authority Having Jurisdiction

From: Jared Roos <jared.roos@cachecounty.org>
To: Laurie.Jones@cachecounty.org
Date: 6/13/2019 7:09 AM
Subject: Special event Rodney Atkins

After talking to road department they won't have anything that will effect this event.

Sent from my iPad

Laurie Jones - Re: SEP-Rodney Atkins Concert at Cherry Peak

From: Paul Berntson <fishpb64@gmail.com>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 6/12/2019 2:24 PM
Subject: Re: SEP-Rodney Atkins Concert at Cherry Peak

I have nothing on the building side.
PB

On Wed, Jun 12, 2019 at 3:29 PM Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

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Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)



Cache County

1857

DEVELOPMENT SERVICES DEPARTMENT

BUILDING | SURVEYING | ENGINEERING | GIS | PLANNING & ZONING | ROADS | WEEDS

APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
6/12/19	L. Jones	121612	778	\$75.00

EVENT INFORMATION

Event: Rodney Atkins Type: Concert

Dates with starting/ending times: June 17th 5:00 - 10:00 P.M.

AGENT/CONTACT INFORMATION

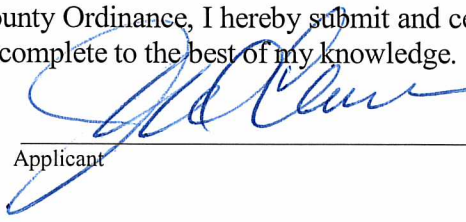
Agent/Contact: John Chadwick Email: john@ski.cherrypeak.us

Phone: 435-890-7827 Mailing Address: P.O. Box 534 Logan, UT 84301

Name of Promoting Entity: Cherry Peak Resort LLC

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

 6-12-19
Applicant Date

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

APPLICATION CHECKLIST

A complete application must include the following unless specified otherwise:

- 1) Completed application form and application fee (\$75 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2) Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3) Total number of participants: Estimate must include event staff, participants, and spectators.
- 4) Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5) Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6) Fire prevention and emergency medical services plans.
- 7) Security plans and/or law enforcement response.
- 8) Admission fee, donation, or other consideration to be charged or requested.
- 9) Plans for parking
- 10) *If* the event will be held on private property, a current taxation certification for that property.
- 11) Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

PROJECT REVIEW PROCESS

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
 - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
 - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
 - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
 - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-



CERTIFICATE OF LIABILITY INSURANCE

46783-V

DATE (MM/DD/YYYY)
3/12/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Commercial Lines - 877-281-5690 (CA DOI # 0G13561) Safehold Special Risk, Inc. 601 Union Street, 10th Floor Seattle, WA 98101	CONTACT NAME: PHONE (A/C, No, Ext): _____ FAX (A/C, No): _____ E-MAIL ADDRESS: _____	
	INSURER(S) AFFORDING COVERAGE	
INSURED Cherry Peak Resort, LLC 3200 E 11000 N Richmond, UT 84333	INSURER A: NOVA Casualty Company	NAIC # 42552
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	


COVERAGES **CERTIFICATE NUMBER:** 14000631 **REVISION NUMBER:** See below

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR	TYPE OF INSURANCE	ADDL	SUBR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
X	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR SIR: 10,000 Occ. SIR: 50,000 Agg. GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			WFR-GL-10000142-01	03/12/2019	03/12/2020	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000
							MED EXP (Any one person)	\$ EXCLUDED
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ NONE
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE	OTHER
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Evidence Only

CERTIFICATE HOLDER Cache County Corporation 179 North Main Logan, UT 84321	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
--	---

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NOVA Casualty Company

A.M. Best #: 002708 NAIC #: 42552 FEIN #: 161140177

Administrative Office

440 Lincoln Street
Worcester, MA 01653-0002
United States

[View Additional Address Information](#)



Assigned to insurance companies that have, in our opinion, an excellent ability to meet their ongoing insurance obligations.

Web: www.hanover.com

Phone: 508-853-7200

Fax: 508-853-6332

[View additional news, reports and products for this company.](#)

Based on A.M. Best's analysis, 058505 - The Hanover Insurance Group, Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. [View a list of operating insurance entities in this structure.](#)

Best's Credit Ratings

Financial Strength Rating View Definition

Rating:	A (Excellent)
Affiliation Code:	r (Reinsured)
Financial Size Category:	XV (\$2 Billion or greater)
Outlook:	Stable
Action:	Affirmed
Effective Date:	June 07, 2018
Initial Rating Date:	June 30, 1989

Long-Term Issuer Credit Rating View Definition

Long-Term:	a
Outlook:	Stable

Action: Affirmed
Effective Date: June 07, 2018
Initial Rating Date: May 02, 2007

u Denotes Under Review Best's Rating

Best's Credit Rating Analyst

Rating Office: A.M. Best Rating Services, Inc.

Senior Financial Analyst: Michael T. Venezia

Director: Jacqualene Lentz, CPA

Note: See the Disclosure information Form or Press Release below for the office and analyst at the time of the rating event.

Disclosure Information

Disclosure Information Form

View A.M. Best's Rating Disclosure Form

Press Release

A.M. Best Affirms Credit Ratings of The Hanover Insurance Group, Inc. and Its Subsidiaries
June 07, 2018

Rating History

A.M. Best has provided ratings & analysis on this company since 1989.

Financial Strength Rating

Effective DateRating

6/7/2018	A
5/25/2017	A
5/19/2016	A
5/22/2015	A
5/16/2014	A

Long-Term Issuer Credit Rating

#3 Total number of participants is estimated to be between 2,000 to 3,500

#4 We have 17 toilets and 6 urinals in the lodge. This fits within the requirements for the size and duration of the event.

#6 We are having ~~two~~ ^{one brush} fire trucks provided by Richmond fire department. One for the parking at the mouth of the canyon and one at the lodge area. We also have multiple snow making water hydrants at the resort that will be used for fire suppression. EMS Covered by Ski Patrol

#7 ~~One~~ ^{Three} deputy officers ~~Greg Johnson~~ will be our law enforcement at this event. We also have our own experienced security staff that will be at the event. The performers secure area is behind a security fence prior and post the performance.

8. Parking plans see attached. Buses from Salt Lake City express will be there for overflow parking if needed.

9. Sheriffs will help patrol the Road at the parking before the event, then transfer up to the Resort. They will also limit the number of cars allowed up the canyon.

10. After the Concert Sheriffs will patrol 11000 North and eliminate foot traffic.

11. Each temporary parking stall is flagged.
Adult parking attendants

12. A parking attendant will stop unauthorized traffic ~~of~~ during the entire concert
So late comers can't fill the parking lot without permission

Parking Modification Plan

As per the review with the Fire Marshall and The Sherriff's department the following changes to the Cherry Peak Parking plan are being implemented to fix the parking issues:

~~five~~ ^{four} money takers in the two bottom parking areas. Parking payment in the field not on county road.

1 road counter at the bottom.

Selling only ~~250~~ ³⁵⁰ passes for parking at the resort which is ~~100~~ short of capacity ~~450~~ ⁴⁵⁰ will be allowed up the canyon including handicapped.

Mark off no parking area south of southwest light pole in parking lot.

Mark off customer drop off area. No parking on South Edge.

Provide additional fuel for light at bottom parking area.

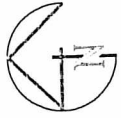
Block off ten stalls short of switch back in upper parking.

Employees to park in employee parking

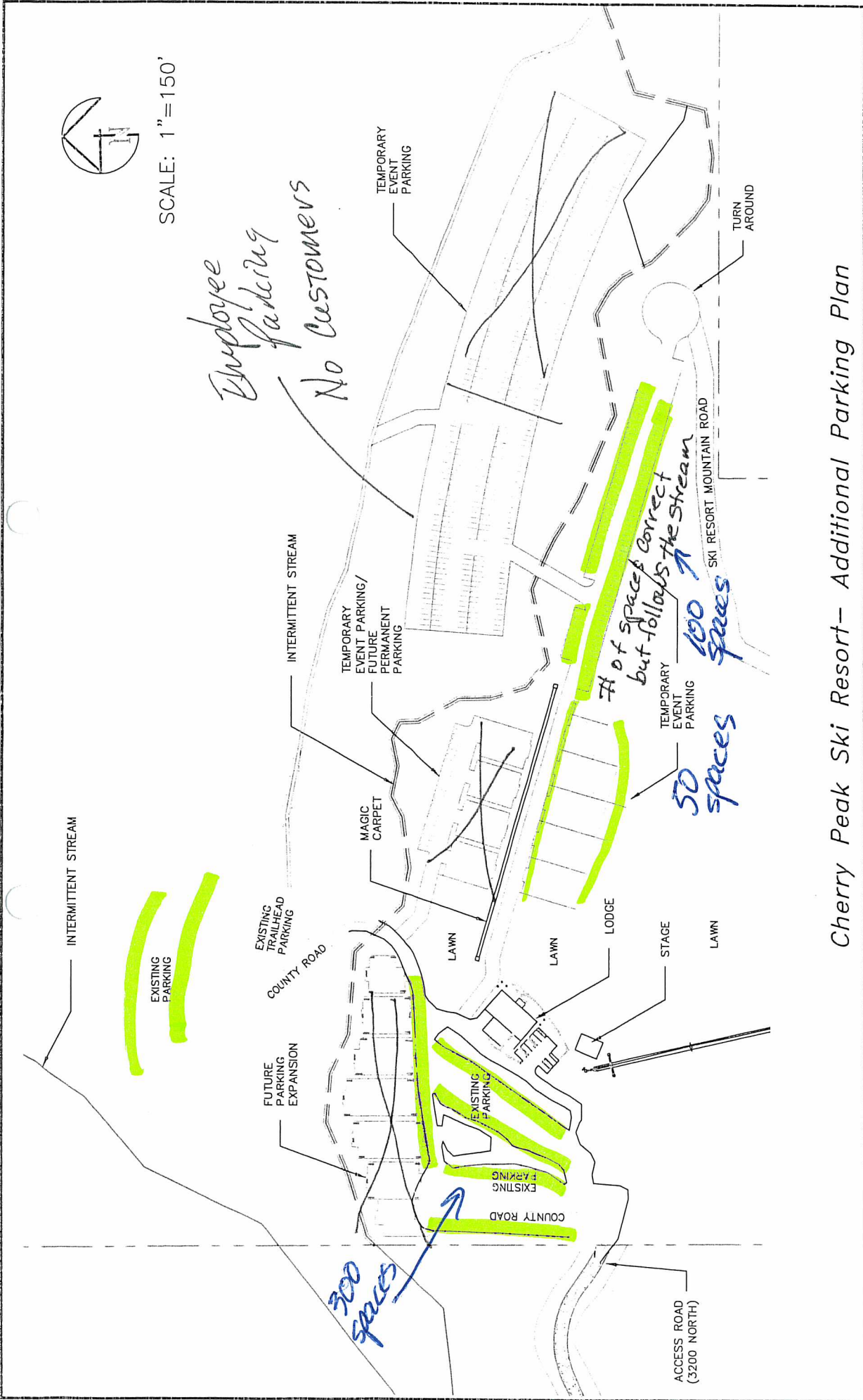
Vendors to park in vendor parking

Two Parking managers, one for the lodge area and one for the lower hay fields.

3 Sheriff Deputies



SCALE: 1"=150'



Cherry Peak Ski Resort- Additional Parking Plan

300 stalls in the highlighted area.

CHERRY CREEK ROAD
OFF-SITE PARKING PLAN

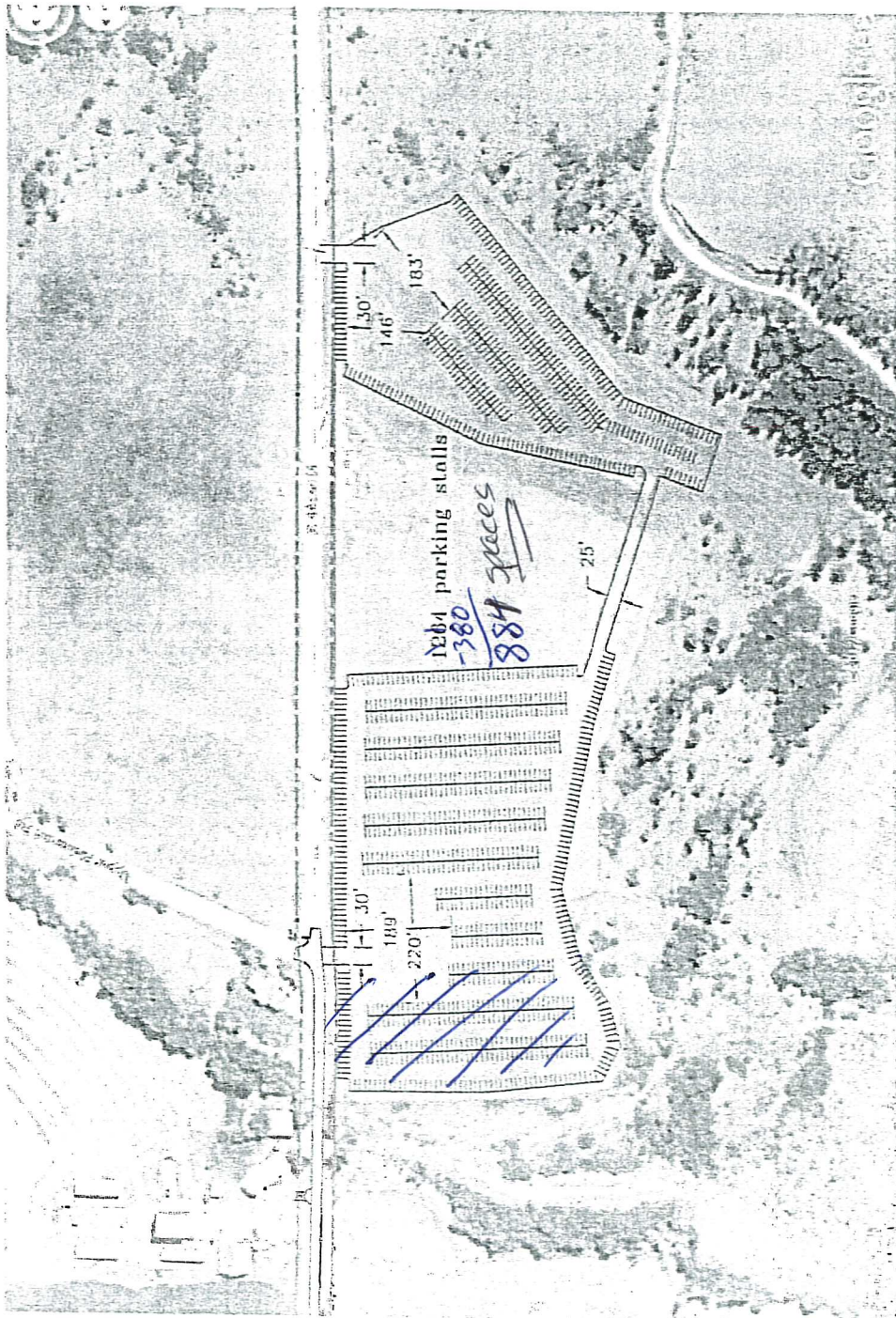
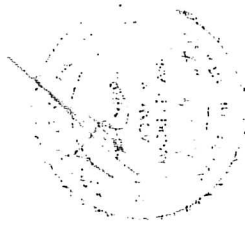
FOR 24x35
 1"=100' HOR

1/2"=100'

EXISTING COUNTY R-O-W
 EXISTING ROADWAY

NOTES:

1. Minimum road width: 25'
2. Minimum parking stall size: 9'x20'
3. Back of each parking stall to be marked with orange flagging.
4. Total parking stalls: 1264
 West stalls: 903
 East stalls: 361



CHERRY CREEK ROAD

OFF-SITE PARKING PLAN

DATE	DESCRIPTION	BY	CHKD



2019 TAX YEAR
TREASURER

179 North Main St. Suite 201 • Logan, UT 84321 • (435) 755-1500

6/12/2019

18-057-0021
Parcel Number

Owner's Name & Address

Parcel 18-057-0021 Entry 1096438
Name CHERRY PEAK RECREATIONAL RESER
C/O Name
Address PO BOX 534

City, ST Zip LOGAN, UT 84323-0534
District 017 RICHMOND CEMETERY
Year 2019 Status TX

Owner(s) List (1/1/2019)

1 CHERRY PEAK RECREATIONAL RESERVE LLC,
1096438 1787/1459

Property Address

Address 3320 E 11000 N
City RICHMOND
Assr. Review 01/24/2018

PARCEL HISTORY

PT 18-057-0003,0016,0017 & PT 18-054-0003,0005,0006 10/17;

LEGAL DESCRIPTION FOR 2019

LOT 1 RICHMOND VALLEY SUBDIVISION CONT 139.32 AC
SIT SECS 20 & 29 T 14N R 2E

PROPERTY INFORMATION

	2018			2019		
	Acres	Market	Taxable	Acres	Market	Taxable
BC BUILDING COMMERCIAL		1,750,300	1,750,300		1,750,300	1,750,300
LC LAND COMMERCIAL		698,656	698,655	139.32	698,656	698,655
TOTALS	139.32	2,448,956	2,448,955	139.32	2,448,956	2,448,955

BUILDING & TAX INFORMATION

	2018	(Final Tax Rate: 0.010302)	2019	(Proposed Tax Rate: 0.008000)
Square Footage: 10,000				
Year Built: 2014				
Building Type: Comm				
	Taxes:	25,229.13	Taxes:	19,591.64
	Special: +	0.00	Special: +	0.00
	Rollback: +	0.00	Rollback: +	0.00
	Pen/Int: +	1,541.23	Penalty: +	0.00
	Abatements: -	0.00	Abatements: -	0.00
	Payments: -	26,770.36	Payments: -	0.00
	Balance Due:	0.00	*DRAFT TOTAL:	19,591.64
	Last Payment Date:	6/12/2019	Last Payment Date:	

The 2019 levied amounts (taxes) are approximations based on the previous year tax rates and are subject to change.

*Estimate only. Tax rates not set.

BACK TAX SUMMARY

NO BACK TAXES

Signature - Cache County Treasurer/Deputy Treasurer



Cache County Corporation
2019 - Tax Roll Information

18-057-0023

Owner's Name & Address

Owner(s) List

Parcel **18-057-0023** Entry **1183781**
 Name **HALL, MARK**
 C/O Name
 Address **3000 S SIERRA VISTA WAY**
 City, ST Zip **PROVO, UT 84606-6238**
 District **017 RICHMOND CEMETERY**
 Year **2019** Status **TX**

1 HALL, MARK
1183781 1978/1643

Property Address

Address
 City **COVE**
 Assr Review **1/25/2018**

PARCEL HISTORY

PT 18-057-0003,0016,0017 & PT 18-054-0003,0005,0006 10/17;

LEGAL DESCRIPTION FOR 2019

LOT 3 RICHMOND VALLEY SUBDIVISION CONT 20.04 AC
 SIT SECS 20 & 29 T 14N R 2E

PROPERTY INFORMATION

		2018			2019		
		Acres	Market	Taxable	Acres	Market	Taxable
LV	LAND VACANT		362,600	362,600	20.04	362,600	362,600
TOTALS		20.04	362,600	362,600	20.04	362,600	362,600

BUILDING & TAX INFORMATION

2018 (Certified Tax Rate: 0.010302)

Taxes:	3,735.51
Special: +	0.00
Rollback: +	0.00
Penalty: +	37.36
Abatements: -	0.00
Payments: -	3,772.87
Balance Due:	0.00

2018 Last Payment Date: 12/31/2018

BACK TAX SUMMARY

NO BACK TAXES



**Cache County Corporation
2019 - Tax Roll Information**

09-045-0002

Owner's Name & Address

Owner(s) List

Parcel **09-045-0002** Entry **1207675**
Name **CHRISTENSEN, BRET & CHARLA**
C/O Name
Address **1574 E 13000 N**

City, ST Zip **COVE, UT 84320-2105**
District **017 RICHMOND CEMETERY**
Year **2019** Status **TX**

1 CHRISTENSEN, BRET & CHARLA
1207675 2046/1503

Property Address

Address
City
Assr Review **4/12/2019**

PARCEL HISTORY

PT THIS, REM TO 0018 & 0033 11/18;

LEGAL DESCRIPTION FOR 2019

eginning at the Northwest corner of Section 25 T 14N R 1E, from which the Northeast corner of Section 25 bears North 89° 36' 53" East 5300.32 feet;
Thence North 89° 36' 53" East 1511.35 feet along the North line of said Section 25, also being the centerline of 11000 North Street, to the True Point of Beginning;
Thence continuing North 89° 36' 53" East 2020.07 feet to the intersection of said 11000 North Street and a private un named gravel road;
Thence along the centerline of said un named gravel road the following 8 courses:
Thence South 16° 00' 29" East 71.12 feet;
Thence South 11° 16' 56" East 156.94 feet;
Thence South 09° 58' 51" East 188.62 feet;
Thence South 17° 34' 30" East 94.53 feet;
Thence South 18° 21' 29" East 94.88 feet;
Thence South 11° 35' 44" East 64.34 feet;
Thence South 09° 23' 31" East 63.66 feet;
Thence South 03° 13' 08" East 31.09 feet to the intersection of said un named gravel road and the Cherry Creek Canal road;
Thence along said Cherry Creek Canal road the following 16 courses:
Thence North 79° 18' 50" West 44.19 feet;
Thence North 72° 15' 52" West 95.79 feet;
Thence North 68° 35' 37" West 233.51 feet to the beginning of a 125.00 feet radius centerline curve concave to the Southwest;
Thence Northwesterly along said centerline curve through a central angle of 15° 22' 03" a distance of 33.53 feet (chord = North 76° 16' 39" West 33.43 feet);
Thence North 83° 57' 40" West 108.57 feet;
Thence North 88° 16' 23" West 186.93 feet;
Thence North 84° 04' 16" West 65.19 feet;
Thence North 80° 52' 10" West 123.46 feet to the beginning of a 125.00 feet radius centerline curve concave to the Southeast;
Thence Southwesterly along said centerline curve through a central angle of 71° 24' 13" a distance of 155.78 feet (chord = South 63° 25' 44" West 145.89 feet);
Thence South 27° 43' 37" West 67.06 feet;
Thence South 16° 56' 25" West 93.95 feet;
Thence South 35° 51' 39" West 62.60 feet;
Thence South 40° 52' 25" West 159.66 feet;



Cache County Corporation
2019 - Tax Roll Information
 09-045-0002

LEGAL DESCRIPTION FOR 2019 (Continued)

Thence South 37° 11' 34" West 61.31 feet;
 Thence South 33° 11' 40" West 62.55 feet;
 Thence South 57° 01' 30" West 43.89 feet;
 Thence North 71° 20' 00" West 307.14 feet along a fence line and its extension to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 375041" set at a fence angle point;
 Thence North 58° 09' 06" West 310.31 feet along said fence line to a 5/8" rebar with cap set at a fence angle point;
 Thence South 72° 21' 11" West 207.57 feet along said fence to a 5/8" rebar with cap;
 Thence North 06° 44' 25" East 365.72 feet to a 5/8" rebar with cap;
 Thence North 18° 49' 45" West 534.93 feet to the True Point of Beginning.
 Containing 35.6 acres of land.
 Subject to the publics right of way on 11000 North Street.

PROPERTY INFORMATION

	Acres	2018		Acres	2019	
		Market	Taxable		Market	Taxable
LG LAND GREENBELT		356,500	10,255	35.60	195,480	4,320
TOTALS	97.00	356,500	10,255	35.60	195,480	4,320

GREENBELT INFORMATION

Class	Description	Acres	Market	Taxable
IT	IRRIGATION TILLABLE IV	13.35	73,305	40
GZ	GRAZING II	22.25	122,175	425
DT	DRY TILLABLE IV	0.00	0	0
Totals		35.60	195,480	500

BUILDING & TAX INFORMATION

2018 (Certified Tax Rate: 0.010302)

Taxes:	105.65
Special: +	0.00
Rollback: +	0.00
Penalty: +	0.00
Abatements: -	0.00
Payments: -	105.65
Balance Due:	0.00

2018 Last Payment Date: 10/19/2018

BACK TAX SUMMARY

NO BACK TAXES